

**Knobbe Martens Olson & Bear LLP**  
Intellectual Property Law

AUG 30 2005

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Page 1 of 2

Docket No.: NEREUS.069A


**CUSTOMER NO. 20995**

Applicant : Mitchell, et al.  
 App. No. : 10/673,036  
 Filed : September 25, 2003  
 For : MACROCYCLIC LACTAMS  
 Examiner : Kifle, Bruck  
 Group Art Unit : 1624

**CERTIFICATE OF FAX TRANSMISSION**

I hereby certify that this correspondence and all marked attachments are being transmitted via facsimile to the USPTO Central Fax No. (571) 273-8300 on the date shown below:

August 30, 2005

  
 Marc T. Morley, Reg. No. 52,051

Transmitted herewith for filing and consideration in the above-referenced application are the following items:

(X) Amendment/Response in five (5) pages.

(X) Non-Final

( ) After Final

**FILING FEES:**

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
Total Claims minus 20; or Previously Paid	18- 20 = 0	1202 (\$50)	0 x 50 =	\$0
Independent minus 3; or Previously Paid	4 - 4 = 0	1201 (\$200)	0 x 200 =	\$0
			<b>SUB TOTAL</b>	<b>\$0</b>
The present application qualifies for Small Entity status under 37 CFR § 1.27. Fee reduced by 1/2.				<b>(\$0)</b>
				<b>TOTAL FEE DUE</b>
				<b>\$0</b>

(X) Total pages in transmission: 7Orange County  
949-760-0404San Francisco  
415-954-4114Los Angeles  
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951-781-9231San Luis Obispo  
805-547-5580

Knobbe Martens Olson & Bear LLP

Application No.: 10/673,036

**CUSTOMER NO. 20995**

Filing Date: September 25, 2003

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The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.



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Marc T. Morley  
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Attorney of Record  
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NEREUS.069A

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

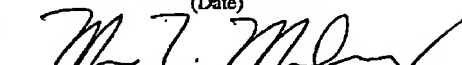
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AMENDMENT AND RESPONSE TO OFFICE ACTION**Mail Stop Amendment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed May 31, 2005, for the above-referenced patent application, Applicants submit the following response and request entry of the following amendments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks** begin on page 4 of this paper.